

ISLAMIC PREVENT

Preventing Secular Fundamentalism and the Occupation of Muslim Land



PREVENTING SECULAR FUNDAMENTALISM AND THE OCCUPATION OF MUSLIM LAND.

Bismillah Ar-Rahman Ar-Raheem

The British government under Labour before and now under the Conservative/ Liberal Democrat alliance have promoted a policy called Prevent under which they say that unless certain actions are taken by the Government, by Local authorities and by the Muslim community (such as mosques and Islamic centres) then violence against innocent men, women and children will happen.

The idea behind the Prevent strategy is therefore to prevent violent extremism and is directed only towards the Muslim community. It tries to deal with certain ideas among Muslims which are based on Islam and the teachings of Muhammad (saw) and tries to replace them with ideas which are not based on the teachings of Islam. This policy has been strongly supported by government funded, self appointed representatives of the Muslim community, such as the Muslim Council of Britain (the MCB)

and the Quilliam Foundation. Millions of pounds have already been spent on this policy which was recently reviewed and is now due to be injected with new initiatives.

The pamphlet you are reading is intended to open the eyes of Muslims and non-Muslims to the responsibility of Muslims living in the UK and to warn them of the dangers to their Deen from this UK government led campaign. May Allah (SWT) accept this work to have been done purely for his sake and may he forgive us for our shortcomings and mistakes.

We would like to state at the beginning that all our points and advice are based only on the Qur'an and the Sunnah (i.e. the sayings, actions and consent of the Messenger Muhammad (saw)) upon the understanding of the Sahabah (i.e. his companions, may Allah be pleased with them).

01

THE ONLY IDENTITY FOR MUSLIMS IS ISLAM.

A Muslim cannot have any other identity than that of Al-Islam. He is a Muslim first and last. The Messenger Muhammad (saw) taught us that **the Muslims are one community among the whole of mankind, their land is one, their war is one, their peace is one, their honour is one and any one of them can represent them all.**

A Muslim cannot have any bond with other Muslims other than that of Al-Islam. Nationalism, tribalism, patriotism etc.. are all shunned. Indeed the Prophet also said:

“He is not one us he who calls for `Asabiyyah, (nationalism/tribalism) or who fights for `Asabiyyah or who dies for `Asabiyyah.”¹

The division of Muslim land or placing of borders is also condemned, the Prophet said: *“Whoever puts a border to land has been cursed”*

In no shape or form can a Muslim in such a case support any form of nationalism such as promoting Britishness or Pakistan above anything else,

rather we are all from clay and the best amongst us are those who fear Allah more. The Prophet said:

“All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over black nor a black any superiority over white - except by piety and good action. Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood.”²

This will mean that nationalistic flags, clothes, emblems, anthems etc... or to support regional or national football teams are completely prohibited, let alone to join the non-Muslim armies and to protect or defend land for the sake of nationalism.

The only acceptable use of such terms as Arab and Bangladesh or English is merely for description and no rules of action can be derived from such things at all, whether positive or negative.

1 Sunan Abu Dawood

2 Saheeh Al-Muslim

02

THERE IS NO SUCH THING AS MODERATE OR RADICAL OR EXTREMIST ISLAM.

The terms extremist, moderate, terrorist, radical etc... have no place in Islam whatsoever. Rather a Muslim is either practicing Islam or he is not. These terms have been introduced into the vocabulary by the British regime and the media in order to isolate Muslims who practice their deen and thereafter to demonise them and eventually to bring in laws to silence them hoping that the other Muslims will not speak up in their defence.

Hence we can see that when a Muslim woman wants to cover her hair or even her face with a niqab, she is considered an extremist and oppressed. If a Muslim wants to live by the shari'ah and wants to have stoning for adultery and the cutting of the hand of the thief like the Messenger Muhammad (saw) had, then he is called a fundamentalist.

If a Muslim believes in the concept of having more than one wife he is an oppressor. If he believes that Muslims have a right to defend their life, honour and property if it is attacked he is a terrorist and so on...

The only Islam which is acceptable is the one practiced and taught to us by the Messenger Muhammad (saw). Indeed Allah (SWT) says:

*'The only deen acceptable to Allah is Islam'*³

and the Messenger Muhammad (saw) said ‘

*Whatever is not based upon my teaching will be rejected'*⁴

Very often those who promote such terms on behalf of the government are not practicing Islam themselves and hence it serves their purpose to be seen as the normal Muslim and everyone else as the problem.

The word Islam in fact means submission i.e. submission to the commands of Allah and the Muslim is therefore the one who submits. If he or she does not submit then other terms exist in the Shari'ah to describe them. Such as aasi for the one who does not do their obligations, faasiq for the one who does the prohibitions continuously, faajir

for the one who openly disobeys Allah and murtad for the one who has negated his deen etc...

We must be proud of the symbols of Islam such as the Hijab/Burqa/Niqab and not allow the non-Muslims make us feel in any way apologetic.

3 EMQ [3:19]

4 Shahih Muslim

03

IT IS NOT ALLOWED TO BE PART OF THE BRITISH POLICE OR ARMY.

As a Muslim it is essential that we do not join any forces of the non-Muslims. The Messenger Muhammad (saw) said that

'I have nothing to do with people who live between the backs of the disbelievers and do not distinguish their fire-power'⁵

And in the Qur'an Allah (SWT) says

'The one who allies with them is one of them'⁶

These evidences are clear that a Muslim is not permitted to join forces with the non Muslims, whether their own police, army, navy, air-force etc... indeed to join with them and to help them or fight with them against Muslims is a clear act of apostasy.

⁵ Sunan Abee Daawud, Sunan At-Tirmidhi

⁶ EMQ [5:51]



04

A MUSLIM CAN ONLY ABIDE BY THE SHARI'AH AND IS NOT ALLOWED TO OBEY ANY MAN-MADE LAW.

Allah (SWT) is very clear in the Qur'an that it is not allowed to obey any man made laws:

'O you who believe, obey Allah and obey the Messenger and those in authority among you, and if you differ in anything then refer it back to Allah and his Messenger if you believe in Allah and the hereafter' ⁷

Abdullah Ibn Abbas (ra) said in the commentary on this verse that 'those in authority' are the legitimate Islamic rulers and legitimate Islamic scholars, and if you differ even with them then you must still refer back to Allah and his Messenger to ensure they only ask you what Allah and his Messenger ask you to do.

Those who quote Abu Hanifah and Ibn Aabideen etc... on obeying the law of the land, remember that such comments could only be made when they were living under the Shari'ah, hence the Muslim and even the non-Muslim must abide by the law of the land in the case when the Islamic law is applied.

Moreover Allah (SWT) says in the Qur'an:

'O prophet fear Allah and do not obey the disbelievers and the hypocrites' ⁸

7 EMQ [4:59]

8 EMQ [33:1]

05

MUSLIMS MUST REJECT SECULARISM AND DEMOCRACY.

The terms secularism and democracy are completely alien to Islam and against the basic tenets of Islam.

Secularism derives from the Christian concept of give unto Cesar what is Cesar's and give unto God what is God's. Assuming that we can just run the church/mosque and we must let those politicians do as they please in parliament since this is nothing to do with religion.

This is completely against the teachings of Islam which, unlike Christianity, has a solution for every problem or issue facing mankind from the time of the Messenger Muhammad (saw) until the day of judgement. From how to clean ourselves after going to the toilet to how to manage the affairs of society via the Islamic system of governance, Islam has something to say about everything you can imagine.

In fact the ruling system of government, known as the Khilafah implemented the shari'ah on state level from 622 AD until

1924 AD. Only during the last 87 years have we been without an Islamic State anywhere in the world.

Democracy on the other hand means law by man and again goes against the fundamentals of Islam. Rather Allah (SWT) says in the Qur'an:

'By your Lord O Muhammad, I will account them for every action that they do' ⁹

This includes actions in terms of ruling, economic and even foreign policy actions. Moreover the Messenger Muhammad (saw) said

'Obey the leader unless you see open disobedience' ¹⁰

9 EMQ [15:92]

10 Shahih Muslim

06

A MUSLIM MUST REJECT INTERFAITH.

A very dangerous concept being pushed among our children nowadays is that of interfaith. To say that Islam is just one of many faiths and all are believers and all will go to paradise. This is a direct attack against the basic tenet of Islam which is that Islam is superior to every other way of life and the only religion acceptable to Allah. Indeed when someone becomes a Muslim and declares their shahadah i.e. Ashaddu an-laa ilaaha ilallah wa ashaddu anna

Muhammadan Abduhu wa rasoulu they are basically saying that 'I testify that there is nothing truly worthy of worship [or obedience or following] other than Allah and I testify that Muhammad is his servant and Messenger' this will negate every other belief and way of life whether Christianity, Judaism, Sikhism, Hinduism etc...

A Muslim must believe that all Christians or Jews will be destined for the hellfire and that only Muslims will be eligible to go to paradise. The previous Prophets were also Muslims and their true followers in their own times were also believers but this cannot be applied to the Christians or Jews or adherents of any other faith nowadays.

Parents must look out for the tell tale signs of Kufr (disbelief) among their children, they must monitor their children for this and challenge the teachers who teach them anything contrary to Islam or who mock Islam in any way.

07

DO NOT INCLINE TOWARDS DISBELIEVERS AND THE OPPRESSORS.

It is not allowed for a Muslim to keep non-Muslims as friends. Allah says clearly in the Qur'an that

'The Jews and Christians are friends to each other' ¹¹

Moreover Allah says that we should not even be slightly inclined towards the oppressors, such as those ruling by non-Islamic law in parliament and councils;

'Do not incline towards the oppressor otherwise the hellfire will touch you' ¹²

¹¹ EMQ [5:51]

¹² EMQ [11:113]

08

DO NOT BE PART OF THE LEGISLATIVE AUTHORITY.

To rule or judge by other than what Allah has revealed is an act of apostasy, as Allah says clearly in the Qur'an:

'Whoever rules or judges by other than what Allah has revealed is the disbeliever' ¹³

This is in fact the main role of parliament i.e. to legislate laws, hence a Muslim can have nothing to do with such actions or places where people effectively play God.

Whether to be an MP (member of Parliament) who legislates man made laws or to vote for someone to do so on your behalf are both equally prohibited and acts associating with Allah another legislator (i.e. shirk Akbar).

Local councils who make by-laws also fall into this category together with those who vote for them, aside from the fact that they also decide how long pubs should be open, which gambling places and night clubs to give licences to etc...

¹³ EMQ [5:44]

09

THERE IS NO FREEDOM FOR A MUSLIM TO BEHAVE AS THEY PLEASE.

Although it is true that there is no compulsion in Islam, a non-Muslim has a choice whether to embrace Islam or not, once someone becomes a Muslim there is no free will to do as you please.

The idea of freedom is a non-Islamic one rather every deed must be based upon the teachings of the Qur'an and the Sunnah (actions of the Prophet) otherwise they will be rejected by Allah (SWT).

Hence it is prohibited to engage in homosexuality, lesbianism, pedophilia, bestiality, fornication, taking alcohol and drugs, gambling, prostitution, pornography, usury, free-mixing, voting for man made law, buying stocks and shares, insurance, sex before marriage, etc...

10

**EVERY MUSLIM
MUST CALL FOR
ISLAM TO BE
IMPLEMENTED
WHEREVER THEY
ARE AND MUST
COMMAND GOOD
AND FORBID
EVIL.**

To call for the Shari'ah to be implemented wherever you are in the world is an obligation. Allah is the one who gives us the divine laws, we are responsible on his earth wherever we are and the Shari'ah must be implemented wherever we live. Allah (SWT) says in the Qur'an: *I made you responsible on the Earth'*¹⁴

To restrict even one law without divine evidence is an act of apostasy. Like to say that prayer is only good for Pakistan or that zakat is only taken in New Zealand or that cutting the hand is only applicable in Zimbabwe or to say we only stone the adulterer in Saudi Arabia. Rather the Messenger Muhammad (saw) is the Prophet for the whole of mankind and Islam is implemented wherever we are.

In addition every Muslim is obliged to address anything against Islam wherever they are. The Prophet Muhammad (saw) said

'Whoever sees an evil let him change it with his hand and if he cannot then let him address it with his tongue and if he

*cannot then let him hate it in his heart and that is the lowest of belief'*¹⁵

Hence the principle is to enjoin the good (i.e. Islamic rules) which are absent and forbid the evil (i.e. man made law) which is present.

This is obliged upon the individual to address individuals and collectively upon the Islamic groups to address the masses and governments, as Allah (SWT) says in the Qur'an:

*'Let there arise from amongst you group(s) calling society to Islam, enjoining good and forbidding evil, they will have the success'*¹⁶

Muslims in the UK should realise that they are part of the Muslim community worldwide and hence they must share their concerns, struggle together to implement the shari'ah, support each other and break down any borders between themselves.

14 EMQ [38:26]

15 Shahih Muslim

16 EMQ [3:104]

11

TO CELEBRATE THE FESTIVALS OF NON- MUSLIMS IS PROHIBITED INCLUDING CHRISTMAS AND EASTER.

It is not allowed for Muslims to celebrate any celebration other than the two Eids, The Messenger Muhammad (saw) said that *'Each nation has been given its own days of celebration and I have been given two Eid Al-Adha and Eid Al-Fitr'*¹⁷ (i.e. one at the end of Hajj and the other at the end of Ramadhan).

In another narration the Prophet said *'Whoever lives amongst the non-Muslims and celebrates with them their celebrations and copies them until he dies, will be risen with them on the day of judgement'*¹⁸

Hence to celebrate Christmas or Easter or Diwali etc... are all prohibited. Moreover the Prophet said *'Do not buy the cross of the Christians or the idols or anything to do with the belief of non-Muslims'*

So even to buy Christmas cards or trees or Easter eggs or to display them is prohibited.

¹⁷ Bukhari

¹⁸ Collection of Baihaqi

12

IT IS NOT ALLOWED FOR MUSLIMS TO INTEGRATE WITH A NON-ISLAMIC SOCIETY.

A Muslim must interact to change the situation within society to make it into an Islamic State. He can integrate into Islam and the Shari'ah but he or she cannot integrate into non-Islamic laws and the non-Islamic way of life.

This would include keeping away from the fruits of democracy and freedom such as alcohol, gambling, free-mixing, fornication, pornography etc... rather the Muslim must interact to change the state of affairs until he lives under the Shari'ah alone.

Moreover we must adopt The Messenger Muhammad (saw) as the role model for our children and we must adopt the understanding of his companions as our path to success and look at the great personalities in Islamic history such as Salahudeen Ayubi, Tariq Bin Ziyad and Ibn Taymiyyah for lessons on how they resisted the oppressors of their time and liberated Muslim land from occupation.

13

MUSLIMS SHOULD SET UP ISLAMIC EMIRATES IN THE UK.

We encourage all Muslims to live amongst Muslims and to prefer trade, dealings etc... amongst themselves and to ensure that they do not go to non-Islamic courts for arbitration, since this would be associating with Allah a partner. As Allah (SWT) says:

“Have you seen those who claim to believe in what was revealed to you and what was revealed before you, yet they seek to go to other than Allah for judgement, while they were ordered to reject that? The Shaytaan has led them astray a clear misguidance (they are mushriks (polytheists))”¹⁹

In addition we encourage all Muslims to set up Islamic schools which teach the Islamic curriculum and do not teach the non-Islamic way of life or their beliefs below the age of maturity.

Moreover we suggest it is time that areas with large Muslim populations might declare an emirate delineating that Muslims within this area are trying to live by the shari’ah as much as possible, with their own courts and community watch and schools and even

self sufficient trade. Likely areas for these projects might be Dewsbury or Bradford or Tower Hamlets to begin with. In time we can envisage that the whole of the Shari’ah might one day be implemented starting with these enclaves.

There are many narrations of the Messenger Muhammad (saw) where he said that *“it is not allowed for a Muslim to live among the non-Muslims, without to distinguish his Deen (i.e. Islam).”* These measures will help to achieve this insha’llah.

19 EMQ [4:60]

14

**ANY MUSLIM
WHO OPPOSES
THE POLICIES IN
THIS PAMPHLET
SHOULD BE
CONFRONTED.**

The policies set out in this pamphlet are mostly known from Islam by necessity and many, if contradicted, lead someone who rejects them to leave the fold of Islam. Muslim men, women and children must stand up and defend them as a matter of Islamic obligation.

The Messenger Muhammad (saw) said 'Each one of you is on one of the frontiers of Islam, do not let the enemy attack from your side'

Muslims should come out and defend the honour of The Messenger Muhammad (saw) and the symbols of Islam must be preserved according to each persons capability.

15

**MUSLIMS MUST
GET RID OF ALL
CCTV CAMERAS
FROM MUSLIM
INSTITUTIONS,
MOSQUES ETC...**

Sadly many mosques and Islamic centres have today adopted CCTV cameras to spy on Muslims on behalf of the police and local authorities in return for some money and praise.

This is completely prohibited in Islam. Rather to spy on Muslims is prohibited and known by necessity.

The Prophet said 'Do not spy on each other, whoever spies on a Muslim hoping to expose him Allah will expose them'

16

MUSLIMS WHO HAVE BEEN AFFECTED BY THE WESTERN WAY OF LIFE NEED TO BE REHABILITATED.

It is essential that every Muslim in the UK (and elsewhere) imbibes in himself and his wife and children the core concepts of tawheed, Imaan and Shari'ah etc...

The exclusive worship of Allah (SWT) in every part of life, with our heart, tongue and limbs and acting upon the Shari'ah and calling for it to be implemented is not a favour for Allah (SWT) but rather an obligation upon Muslims wherever they are.

We must collectively remember that we are part of the Ummah of the best man who walked the face of the earth, the Messenger Muhammad (saw) who came with the perfect system of life and a solution for every problem mankind could face from inflation, to global warming, to social and moral decline. To look outside of Islam for any solutions for our problems is not permitted.

17

TERRORISM MUST BE DEFINED AND COUNTERED.

Terrorism and countering terrorism are the catch phrases of today. They are usually used solely for the Muslims who are defending their life, honour and property against attack. When one looks in the English dictionary the words usually refer to those who are using force against a community or section of the community for political purposes. This is precisely what the US and British are

doing in their domestic policies and even in their foreign policies against Muslims. From the draconian laws and innocent people in Prisons back home and around the world to the occupation of Muslim land and mass murder of innocent men, women and children; the US and UK governments are today the biggest exporters of terrorism.

The similitude of the current state of affairs is like an innocent defenseless lamb which is being attacked by a vicious wolf. When the mother sheep reacts by head butting the wolf, the rest of the animals ask the mother why she retaliated against the wolf and demand that she condemns her head butt, forgetting that it is this wolf which started the scenario by attacking the lamb i.e. through funding the state of Israel, propping up brutal dictators in Muslim countries, occupying Muslim land, stealing their resources and murdering Muslims with weapons of mass destruction in Iraq and Afghanistan.

18

MUSLIMS MUST SUPPORT ALL MUSLIM PRISONERS AND DEMAND THEIR RELEASE.

It is an obligation for Muslims to do all they can to free all Muslim prisoners in the hands of the disbelievers. The number of Muslims held without committing any crime is vast and stretches across the world.

In the UK they include Sheikh Khalid Al-Fawwaz, Sheikh Adel Abdul Bari both held since 1998 without any charge. Sheikh Abu Qatadah held on and off for the last 6 years without charge. Sheikh Abu Hamza who has served the trumped up charges against him and is now being held upon the request of the USA.

Others include Roshonara Choudhury who has been given 15 years in prison when what she did was no worse than what students did during a recent protest against capitalism.

How is it that those non-Muslim students who threw items from buildings which could have potentially killed someone were given menial sentences whereas this Muslim student was given life?

CONCLUSION

We can conclude that the prevent violent extremism measures by the UK government are nothing more than an attempt by them to strip the Muslim community of their Islamic identity and to integrate them into the non-Islamic way of life which is totally rejected by Islam and Muslims. We urge all Muslim individuals and mosques and Islamic centres to carefully read this pamphlet and copy and distribute it as they see fit. May Allah (SWT) protect us from the plans and wishes of the shaytaan and his alliance.

For further information visit www.anjemchoudary.com or contact 07956 600 569

